

## UTAH OIL AND GAS CONSERVATION COMMISSION

A

REMARKS: WELL LOG ELECTRIC LOGS FILE ☒ WATER SANDS LOCATION INSPECTED SUB. REPORT/abt.*\* 11-13-83 Location Abandoned. Well never drilled. Application Rescinded*

DATE FILED 7-25-80

LAND: FEE & PATENTED ☒

STATE LEASE NO.

PUBLIC LEASE NO.

INDIAN

DRILLING APPROVED: ~~7-29-80~~ 8-11-80

SPUDED IN:

COMPLETED: PUT TO PRODUCING:

INITIAL PRODUCTION:

GRAVITY A.P.I.

GOR:

PRODUCING ZONES:

TOTAL DEPTH:

WELL ELEVATION:

DATE ABANDONED: 11-18-83 L.A.

FIELD: Mexican Hat <sup>3/86</sup>

UNIT:

COUNTY: San Juan

WELL NO. Nordeen 80.11

API No. 43-037-30580

LOCATION 1456' FT. FROM (S) LINE,

1789'

FT. FROM (W) LINE.

NE SW

1/4 - 1/4 SEC. 5

TWP.

RGE.

SEC.

OPERATOR

TWP.

RGE.

SEC.

OPERATOR

42S

19E

5

SAN JUAN MINERALS EXP. CO.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

5. Lease Designation and Serial No.

**Private**

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

8. Farm or Lease Name

**Nordeen**

9. Well No.

**80.11**

10. Field and Pool, or Wildcat

**Mexican Hat**11. Sec., T., R., M., or Blk.  
and Survey or Area**Sec 5 T 42 S R 19 E SLM**

12. County or Parrish 13. State

**San Juan UT**

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. Type of Well

Oil  
Well ☒Gas  
Well ☐

Other

Single  
Zone ☐Multiple  
Zone ☐

2. Name of Operator

**San Juan Minerals Exploration Company**

3. Address of Operator

**Rt. 1 Box 52 Blythe, CA 92225**4. Location of Well (Report location clearly and in accordance with any State requirements.)\*  
At surface**1456' from S line and 1789' from W line**

At proposed prod. zone

**same**

14. Distance in miles and direction from nearest town or post office\*

**3 1/2 miles northeast of Mexican Hat**15. Distance from proposed\*  
location to nearest  
property or lease line, ft.  
(Also to nearest drlg. line, if any)**1456'**16. No. of acres in lease  
**907**17. No. of acres assigned  
to this well**unrestricted spacing**18. Distance from proposed location\*  
to nearest well, drilling, completed,  
or applied for, on this lease, ft.**300'**

19. Proposed depth

**450**

20. Rotary or cable tools

**Rotary**

21. Elevations (Show whether DF, RT, GR, etc.)

**4229 gr**

22. Approx. date work will start\*

**on approval**

23.

## PROPOSED CASING AND CEMENTING PROGRAM

| Size of Hole  | Size of Casing | Weight per Foot | Setting Depth | Quantity of Cement |
|---------------|----------------|-----------------|---------------|--------------------|
| <b>8 3/4"</b> | <b>7"</b>      | <b>20</b>       | <b>60'</b>    | <b>10 sk</b>       |
| <b>6 1/4"</b> | <b>4 1/2"</b>  | <b>14</b>       | <b>TD</b>     | <b>25 sk</b>       |

Drill 8 3/4" hole with spud mud to set 7" surface casing. Drill 6 1/4" hole with air to TD. If productive, run 4 1/2" casing to TD.

This is known as a low pressure area. Adequate blow out prevention equipment will be used.

Anticipated Tops: Top of Gochrich

APPROVED BY THE DIVISION OF  
OIL, GAS, AND MININGDATE: **7/29/80**BY: **cc [signature]**RECEIVED  
JUL 52 1980DIVISION OF  
OIL, GAS & MINING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

**[Signature]**

Title

**Secretary**

Date

**7-22-80**

(This space for Federal or State office use)

Permit No.

Approval Date

Approved by

Title

Date

Conditions of approval, if any:

COMPANY WILLIAMS RANCHES

LEASE WILLIAMS WELL NO. 80.11

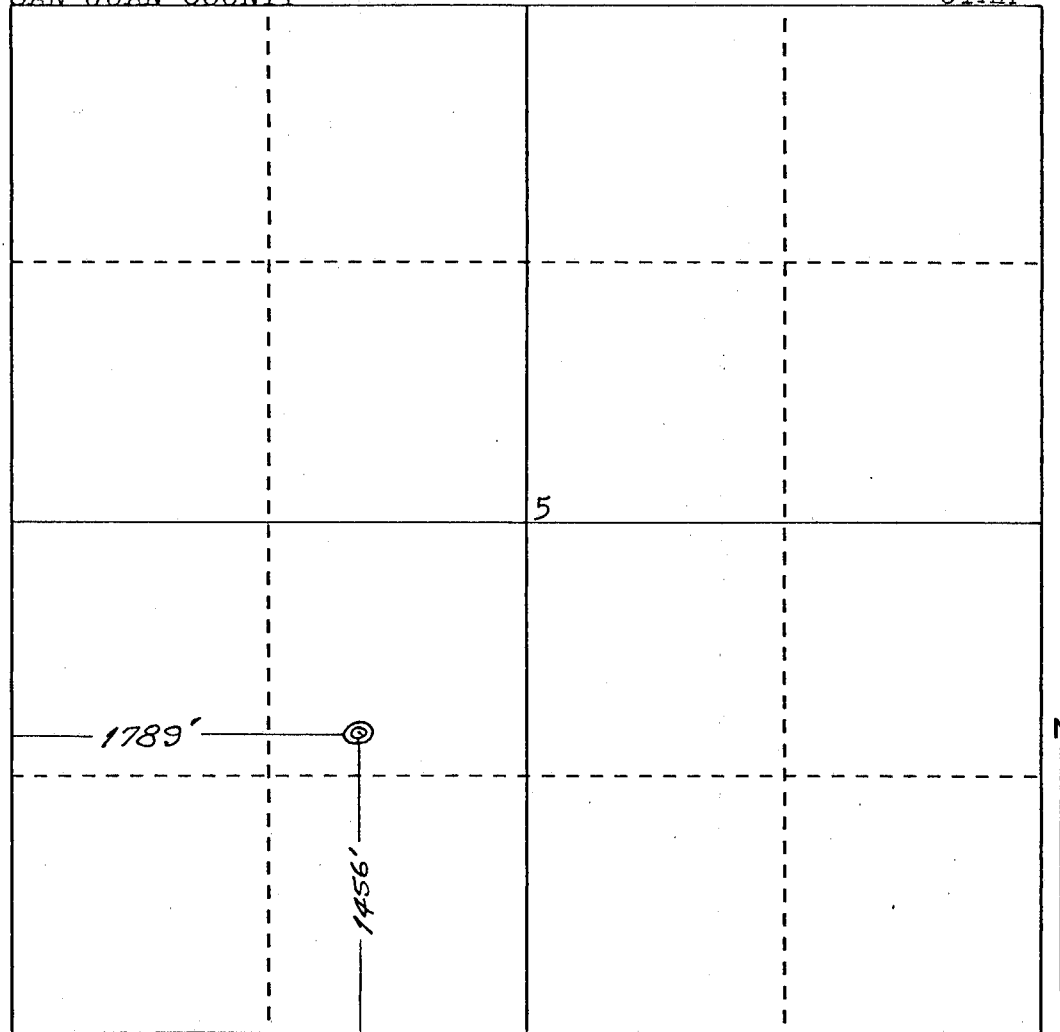
SEC. 5, T. 42 S., R. 19 E., S.L.M.

LOCATION 1456 FEET FROM THE SOUTH LINE and 1789 FEET FROM THE WEST LINE.

ELEVATION 4229

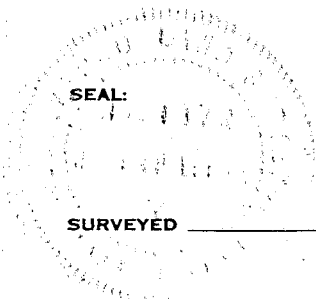
SAN JUAN COUNTY

UTAH



SCALE - 1 INCH EQUALS 1000 FEET

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



*James P. Leese*  
Registered Land Surveyor.

James P. Leese  
Utah Reg. #1472

SURVEYED 8 MAY, 19 80

**\*\* FILE NOTATIONS \*\***

DATE: July 29, 1980

OPERATOR: San Juan Minerals

WELL NO: #80.11

Location: Sec. 5 T. 42S R. 19E County San Juan

File Prepared: ☐

Entered on N.I.D: ☒

Card Indexed: ☒

Completion Sheet: ☒

API Number 43-037-30580

CHECKED BY:

Petroleum Engineer: \_\_\_\_\_

Director: OK order issued in Case 156-3 JH  
April 15, 1980 provided Bond filed w/ DCCM

Administrative Aide: \_\_\_\_\_

APPROVAL LETTER:

Bond Required ☒

Survey Plat Required: ☐

Order No. 156-3

O.K. Rule C-3 ☐

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site

Lease Designation Dee

Plotted on Map ☐

Approval Letter Written ☐

Hot Line ☒

P.I. ☐

#3

PI

August 11, 1980

San Juan Minerals Exploration Co.  
Route 1, Box 52  
Blythe, California 92225

RE: Well No. 80.11, Sec. 5, T. 42S, R. 19E, San Juan County, Utah  
Well No. 80.13, Sec. 5, T. 42S, R. 19E, San Juan County, Utah  
Well No. 80.10, Sec. 5, T. 42S, R. 19E, San Juan County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil wells are hereby granted in accordance with the Order issued in Cause No. 156-3 dated April 15, 1980.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Petroleum Engineer  
HOME: 876-3001  
OFFICE: 533-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API numbers assigned to these wells are #80.11: 43-037-30580, #80.13: 43-037-30581, #80.10: 43-037-30579.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Michael T. Minder  
Petroleum Engineer

/bh

cc:

# SAN JUAN MINERALS EXPLORATION COMPANY

ROUTE 1, BOX 52

BLYTHE, CALIFORNIA 92225

October 14, 1980

Division of Oil, Gas and Mining  
1588 West North Temple  
Salt Lake City, UT 84116

Re: Report on Wells

Federal #1, 2, 4, 5 - Section 4, T 42 S, R 19 E San Juan County

Federal #32-1, 32-2, 32-3, 32-4, T 41 S, R 19 E San Juan County

Federal #31-1, 31-2, T 41 S, R 19 E San Juan County

Federal #5-20, 5-21, T 42 S, R 19 E San Juan County

Goodridge #80.2 - Sec 8, T 42 S, R 19 E San Juan County

Nordeen

~~ESSEX~~ #80.6, 80.7, 80.9, 80.10, 80.11, 80.12, 80.13, Sec 5, T 42 S R 19 E  
San Juan County

Permits from the USGS for the Federal wells was received on September 15,  
we will be drilling on these wells as soon as possible.

The Goodridge and Nordeen wells will be drilled as soon as possible.

Sincerely yours,

  
Jill Johnson

RECEIVED

OCT 17 1980

DIVISION OF  
OIL, GAS & MINING



SCOTT M. MATHESON  
Governor

GORDON E. HARMSTON  
*Executive Director,*  
NATURAL RESOURCES

CLEON B. FEIGHT  
*Director*

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116  
(801) 533-5771

July 20, 1981

OIL, GAS, AND MINING BOARD

CHARLES R. HENDERSON  
*Chairman*

JOHN L. BELL  
C. RAY JUVELIN  
THADIS W. BOX  
MAXILIAN A. FARBMAN  
EDWARD T. BECK  
E. STEELE McINTYRE

San Juan Minerals Exploration Company  
Route 1, Box 52  
Blythe, California 92225

Re: See Attachment

Gentlemen:

In reference to above mentioned wells, considerable time has gone by since approval was obtained from this office.

This office has not received any notification of spudding. If you do not intend to drill these wells, please notify this Division. If spudding or any other activity has taken place, please send necessary forms. If you plan on drilling these locations at a later date, please notify as such.

Your prompt attention to the above will be greatly appreciated.

Very truly yours,

DIVISION OF OIL, GAS, AND MINING

Sandy Bates  
Clerk-Typist

/lm

1. Well No. Williams Federal #2  
Sec. 4, T. 42S, R. 19E  
San Juan County, Utah
2. Well No. Williams Federal #4  
Sec. 4, T. 42S, R. 19E  
San Juan County, Utah
3. Well No. Williams Federal #5  
Sec. 4, T. 42S, R. 19E  
San Juan County, Utah
4. Well No. Federal #5-20  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah
5. Well No. Federal #5-21  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah
6. Well No. Federal #31-1  
Sec. 31, T. 41S, R. 19E  
San Juan County, Utah
7. Well No. Federal #31-2  
Sec. 31, T. 41S, R. 19E  
San Juan County, Utah
8. Well No. Federal #32-1  
Sec. 32, T. 41S, R. 19E  
San Juan County, Utah
9. Well No. Federal #32-2  
Sec. 32, T. 41S, R. 19E  
San Juan County, Utah
10. Well No. Federal #32-3  
Sec. 32, T. 41S, R. 19E  
San Juan County, Utah
11. Well No. Nordeen 80.10  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah
12. Well No. Nordeen 80.11  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah
13. Well No. Nordeen 80.12  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah
14. Well No. Nordeen 80.9  
Sec. 5, T. 42S, R. 19E  
San Juan County, Utah



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐  
2. NAME OF OPERATOR  
San Juan Minerals Exploration Co.  
3. ADDRESS OF OPERATOR  
Rt. 1 Box 52 Blythe, CA 92225  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1456' from S line and 1789' from W line  
AT SURFACE:  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: |                          | SUBSEQUENT REPORT OF: |                          |
|--------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF      | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| FRACTURE TREAT           | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE         | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| REPAIR WELL              | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| PULL OR ALTER CASING     | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| MULTIPLE COMPLETE        | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| CHANGE ZONES             | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| ABANDON*                 | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| (other)                  |                          |                       |                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future

5. LEASE  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Nordeen  
9. WELL NO.  
80.11  
10. FIELD OR WILDCAT NAME  
Mexican Hat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
42  
Sec 5 T 32 S R 19 E  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
UT  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4229 gr

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Johnson TITLE Secretary DATE 8-1-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other ☐

2. NAME OF OPERATOR  
**San Juan Minerals Exploration Co.**

3. ADDRESS OF OPERATOR  
**Rt. 1 Box 52 Blythe, CA 92225**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: **1456'** from S line and **1789'** from  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: **W line**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: |                          | SUBSEQUENT REPORT OF: |                          |
|--------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF      | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| FRACTURE TREAT           | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE         | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| REPAIR WELL              | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| PULL OR ALTER CASING     | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| MULTIPLE COMPLETE        | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| CHANGE ZONES             | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| ABANDON*                 | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| (other)                  | <input type="checkbox"/> |                       | <input type="checkbox"/> |

5. LEASE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Nordeen**

9. WELL NO.  
**80.11**

10. FIELD OR WILDCAT NAME  
**Mexican Hat ~~XXX~~ Field**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec 5 T 42 S R 19 E S1M**

12. COUNTY OR PARISH  
**San Juan**

13. STATE  
**UT**

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
**4229 gr**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

**RECEIVED**  
SEP 08 1981

**DIVISION OF  
OIL, GAS & MINING**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Julie Johnson* TITLE Secretary DATE 9-4-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |
|---|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><div style="text-align: center;">San Juan Minerals Exploration Co.</div>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 3. ADDRESS OF OPERATOR<br><div style="text-align: center;">Rt. 1 Box 52 Blythe, CA 92225</div>  |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><div style="text-align: center;">1456' from S line and 1789' from W line</div>   |  | 8. FARM OR LEASE NAME<br><div style="text-align: center;">Nordeen</div>  |
| 14. PERMIT NO.<br><div style="text-align: center;">43 037 30580</div>   |  | 9. WELL NO.<br><div style="text-align: center;">80.11</div>  |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.)<br><div style="text-align: center;">4229 gr</div>  |  | 10. FIELD AND POOL, OR WILDCAT<br><div style="text-align: center;">Mexican Hat Field</div>                         |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><div style="text-align: center;">Sec 5 T 42 S R 19 E SLM</div> |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* |  | 12. COUNTY OR PARISH<br><div style="text-align: center;">San Juan</div>  |
| 18. I hereby certify that the foregoing is true and correct   |  | 13. STATE<br><div style="text-align: center;">UT</div>   |

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

10-6-81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well ☐ gas well ☐ other  
2. NAME OF OPERATOR  
San Juan Minerals Exploration Co.  
3. ADDRESS OF OPERATOR  
Rt. 1 Box 52 Blythe, CA 92225  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1456' from S line and  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: 1789' from W line

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO: |                          | SUBSEQUENT REPORT OF: |                          |
|--------------------------|--------------------------|-----------------------|--------------------------|
| TEST WATER SHUT-OFF      | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| FRACTURE TREAT           | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE         | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| REPAIR WELL              | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| PULL OR ALTER CASING     | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| MULTIPLE COMPLETE        | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| CHANGE ZONES             | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| ABANDON*                 | <input type="checkbox"/> |                       | <input type="checkbox"/> |
| (other)                  | <input type="checkbox"/> |                       | <input type="checkbox"/> |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED John Johnson TITLE Secretary DATE 11-6-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Nordeen  
9. WELL NO.  
80.11  
10. FIELD OR WILDCAT NAME  
Mexican Hat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 5 T 42 S R 19 E SLM  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
UT  
14. API NO.  
43 037 30580  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4229 gr

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐  
2. NAME OF OPERATOR  
San Juan Minerals Exploration Co.  
3. ADDRESS OF OPERATOR  
Rt. 1 Box 52 Blythe, GA 92225  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1456' from S line and 1789' from  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: W line

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| REQUEST FOR APPROVAL TO:                      | SUBSEQUENT REPORT OF:    |
|---|--------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/>  | <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>       | <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>     | <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>          | <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE <input type="checkbox"/>    | <input type="checkbox"/> |
| CHANGE ZONES <input type="checkbox"/>         | <input type="checkbox"/> |
| ABANDON* <input type="checkbox"/>             | <input type="checkbox"/> |
| (other) <input type="checkbox"/>              | <input type="checkbox"/> |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

5. LEASE  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Nordeen  
9. WELL NO.  
80.11  
10. FIELD OR WILDCAT NAME  
Mexican Hat  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 5 T 42 S R 19 E  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
UT  
14. API NO.  
43 037 30580  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4229 gr

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Bill Johnson TITLE Secretary DATE 12-1-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPPLICATE\*  
(See instructions on  
reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |
|---|--|
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR<br/>San Juan Minerals Exploration Co.</p> <p>3. ADDRESS OF OPERATOR<br/>Rt. 1 Box 52 Blythe, CA 92225</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)<br/>At surface<br/>1456' from S line and 1789' from W line</p> | <p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/>Nordeen</p> <p>9. WELL NO.<br/>80.11</p> <p>10. FIELD AND POOL, OR WILDCAT<br/>Mexican Hat</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/>Sec 5 T 42 S R 19 E</p> |
| <p>14. PERMIT NO.<br/>43 037 30580</p>  | <p>15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br/>4229 gr</p>  |
| <p>12. COUNTY OR PARISH<br/>San Juan</p> <p>13. STATE<br/>UT</p>  |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

~~XXXX~~ This well has not been drilled, intentions are to drill sometime in the future.

RECEIVED

JAN 14 1982

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

*John Johnson*

TITLE

Secretary

DATE

1-11-82

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPPLICATE\*  
(See instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface 1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Hordeen  |
| 14. PERMIT NO.<br>43 037 30580  |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr   |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|   |  | 12. COUNTY OR PARISH<br>San Juan  |
|   |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well has not been drilled, plans are to drill sometime in the future.

**RECEIVED**  
FEB 16 1982  
DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

2-11-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Intentions are to drill this well sometime in the future.

RECEIVED

MAR 15 1982

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

*Bill Johnson*

TITLE

Secretary

DATE

3-12-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPPLICATE\*  
(See instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL <input checked="" type="checkbox"/> WELL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>      |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Julie Johnson*

TITLE

Secretary

DATE

4-12-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |
|---|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><i>San Juan Minerals Expl. Co</i>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br><i>P.O. Box 52 Blythe Ca 92225</i>  |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><i>1456' from S line &amp; 1789' from W line</i> |  | 8. FARM OR LEASE NAME<br><i>Norden</i>                                     |
| 14. PERMIT NO.<br><i>43 037 30580</i>   |  | 9. WELL NO.<br><i>80.11</i>  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><i>4229</i>   |  | 10. FIELD AND POOL, OR WILDCAT<br><i>Mexican Hat</i>                       |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec 5 9428 R19E</i> |
|   |  | 12. COUNTY OR PARISH<br><i>San Juan</i>                                    |
|   |  | 13. STATE<br><i>UT</i>   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

*Intentions are to drill sometime this year*

18. I hereby certify that the foregoing is true and correct

SIGNED *Joe Johnson*

TITLE *Sec*

DATE *5-14-82*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(See instructions on  
reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| <b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>  |  | <b>5. LEASE DESIGNATION AND SERIAL NO.</b>                                     |
| <b>2. NAME OF OPERATOR</b><br>San Juan Minerals Exploration Co.  |  | <b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b>                                    |
| <b>3. ADDRESS OF OPERATOR</b><br>Rt. 1 Box 52 Blythe, CA 92225   |  | <b>7. UNIT AGREEMENT NAME</b>  |
| <b>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)</b><br>At surface  |  | <b>8. FARM OR LEASE NAME</b><br>Nord een                                       |
| <b>14. PERMIT NO.</b><br>43 037 30580  |  | <b>9. WELL NO.</b><br>80.11  |
| <b>15. ELEVATIONS (Show whether OF, RT, GR, etc.)</b><br>4229 gr   |  | <b>10. FIELD AND POOL, OR WILDCAT</b><br>Mexican Hat                           |
| <b>16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data</b>   |  | <b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b><br>Sec 5 T 42 S R 19 E |
| <b>17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*</b> |  | <b>12. COUNTY OR PARISH</b> <b>13. STATE</b><br>San Juan UT                    |

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☐  
☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\***

This well has not been drilled, plans are to drill sometime this year.

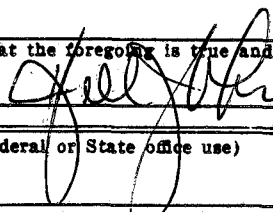
RECEIVED

MAY 09 1982

DIVISION OF  
OIL, GAS & MINING

**18. I hereby certify that the foregoing is true and correct**

SIGNED



TITLE

Secretary

DATE

6-5-82

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

**STATE OF UTAH**  
**DEPARTMENT OF NATURAL RESOURCES**  
**DIVISION OF OIL, GAS, AND MINING**

PRINT IN TRIPLICATE\*  
 (See instructions on  
 reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, Ca 92225   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line  |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580  |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>4229  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data   |  | 11. SEC., T., R., M., OR S.W. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)<br><br>Intentions are to drill this well sometime in the future. |  | 12. COUNTY OR PARISH<br>San Juan  |
| 18. I hereby certify that the foregoing is true and correct   |  | 13. STATE<br>UT   |

### NOTICE OF INTENTION TO:

|  |   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |   |

### SUBSEQUENT REPORT OF:

|  |  |
|--|--|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Intentions are to drill this well sometime in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Sec

DATE

7-16-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>Private land                        |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S 1/4 line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>nordeen   |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                              |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R19 E SLM |
|  |  | 12. COUNTY OR PARISH<br>San Juan   |
|  |  | 13. STATE<br>UT  |

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well has not been drilled, plans are to drill in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

8-14-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(See instructions on  
reverse side)

*[Handwritten signature]*

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from W line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>mexican Hat                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

☐  
☐  
☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Intentions are to drill sometime in the future.

**RECEIVED**  
SEP 14 1982

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Handwritten signature]*

TITLE

XXXXXX

Secretary

DATE

9-10-82

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Enter instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Company   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO. 80.11   |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

This well has not been drilled, plans are to drill in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

10-11-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(See instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>SAN JUAN MINERALS EXPLORATION CO  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt 1 Box 52 Blythe CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456° from S line and 1789° from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

MAY 11-15-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>43 03/730580   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat Field                     |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR PARISH<br>San Juan  |
|  |  | 13. STATE<br>UT   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Intentions are to drill this well sometime in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

12-8-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(See instructions on  
reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| <b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/><br><b>2. NAME OF OPERATOR</b><br>San Juan Minerals Exploration Co.<br><b>3. ADDRESS OF OPERATOR</b><br>Rt. 1 Box 52 Blythe, CA 92225<br><b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line<br><br><b>14. PERMIT NO.</b><br>43 037 30580 |  | <b>5. LEASE DESIGNATION AND SERIAL NO.</b><br><br><b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b><br><br><b>7. UNIT AGREEMENT NAME</b><br><br><b>8. FARM OR LEASE NAME</b><br>Nordeen<br><b>9. WELL NO.</b><br>Nordeen 80.11<br><b>10. FIELD AND POOL, OR WILDCAT</b><br><br><b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b><br>Sec 5 T 42 R 19 E<br><b>12. COUNTY OR PARISH</b> <b>13. STATE</b><br>San Juan UT |
| <b>15. ELEVATIONS</b> (Show whether DF, RT, GR, etc.)<br>4229 gr   |  |  |

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

|  |   |
|--|---|
| <b>TEST WATER SHUT-OFF</b> <input type="checkbox"/><br><b>FRACTURE TREAT</b> <input type="checkbox"/><br><b>SHOOT OR ACIDIZE</b> <input type="checkbox"/><br><b>REPAIR WELL</b> <input type="checkbox"/><br>(Other) <input type="checkbox"/> | <b>PULL OR ALTER CASING</b> <input type="checkbox"/><br><b>MULTIPLE COMPLETE</b> <input type="checkbox"/><br><b>ABANDON*</b> <input type="checkbox"/><br><b>CHANGE PLANS</b> <input type="checkbox"/> |
|--|---|

**SUBSEQUENT REPORT OF:**

|   |   |
|---|---|
| <b>WATER SHUT-OFF</b> <input type="checkbox"/><br><b>FRACTURE TREATMENT</b> <input type="checkbox"/><br><b>SHOOTING OR ACIDIZING</b> <input type="checkbox"/><br>(Other) <input type="checkbox"/> | <b>REPAIRING WELL</b> <input type="checkbox"/><br><b>ALTERING CASING</b> <input type="checkbox"/><br><b>ABANDONMENT*</b> <input type="checkbox"/> |
|---|---|

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plans are to drill this well sometime in the future.

**18. I hereby certify that the foregoing is true and correct**

**SIGNED** [Signature] **TITLE** Secretary **DATE** 1-18-83

(This space for Federal or State office use)

**APPROVED BY** \_\_\_\_\_ **TITLE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
**COMMENTS OF APPROVAL, IF ANY:**

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

Submit in Triplicate\*  
(Other instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.<br><i>private</i>                       |
| 2. NAME OF OPERATOR<br><i>San Juan Minerals Expl. Co</i>  |  | 6. INDIAN, ALLOTTEE OR TRIBE NAME   |
| 3. ADDRESS OF OPERATOR<br><i>Rt 1 Box 52 Blythe Ca 92225</i>  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><i>1456' from S line &amp; 1789' from W line</i> |  | 8. FARM OR LEASE NAME<br><i>Morden</i>                                      |
| 14. PERMIT NO.<br><i>43 037 30580</i>   |  | 9. WELL NO.<br><i>80.11</i>   |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br><i>4229 gr</i>  |  | 10. FIELD AND POOL, OR WILDCAT<br><i>Mexican Hat</i>                        |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec 5 T42 S R19E</i> |
|   |  | 12. COUNTY OR PARISH<br><i>San Juan</i>                                     |
|   |  | 13. STATE<br><i>Ut</i>  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>  |  |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Intentions are to drill - sometime in the future.*

18. I hereby certify that the foregoing is true and correct

SIGNED *Joe Johnson* TITLE *Secretary* DATE *2/14/83*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| <b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/><br><b>2. NAME OF OPERATOR</b><br>San Juan Minerals Exploration Co.<br><b>3. ADDRESS OF OPERATOR</b><br>Rt. 1 Box 52 Blythe, GA 92225<br><b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line |  | <b>5. LEASE DESIGNATION AND SERIAL NO.</b><br><br><b>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</b><br><br><b>7. UNIT AGREEMENT NAME</b><br><br><b>8. FARM OR LEASE NAME</b><br>Nordeen<br><b>9. WELL NO.</b><br>80.11<br><b>10. FIELD AND POOL, OR WILDCAT</b><br>Mexican Hat<br><b>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b><br>Sec 5 T 42 S R 19 E<br><b>12. COUNTY OR PARISH</b><br>San Juan<br><b>13. STATE</b><br>UT |
| <b>14. PERMIT NO.</b><br>43 037 30580   | <b>15. ELEVATIONS</b> (Show whether OF, RT, GR, etc.)<br>4229 gr |   |

**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

XXXXX Intentions are to drill this well sometime in the future.

RECEIVED

MAR 21 1983

DIVISION OF  
OIL, GAS & MINING

**18. I hereby certify that the foregoing is true and correct**

SIGNED

*John Johnson*

TITLE

Secretary

DATE

3-17-83

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |                 |
|--|--|---|-----------------|
| 1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |                 |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |                 |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME  |                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen  |                 |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11  |                 |
| 15. ELEVATIONS (Show whether OF, RT, CR, G/A.)<br>4229 gr  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |                 |
|  |  | 11. SEC., T., R., M., OR S.E. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |                 |
|  |  | 12. COUNTY OR PARISH<br>San Juan  | 13. STATE<br>UT |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
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FULL OR ALTER CASING

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FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Plans are to drill this well sometime in the future

18. I hereby certify that the foregoing is true and correct

SIGNED

*Julie Gels*

TITLE

Secretary

DATE

4/12/83

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

MIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                 |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 52 Blythe, CA 92225   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1456' from G line and 1789' from W line   |  | 8. FARM OR LEASE NAME<br>Mordeen                                    |
| 14. PERMIT NO.<br>42-037-24125   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether OF, AT, OR, etc.)<br>4229 ft  |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                       |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  |  | 11. SEC. T, R, M. OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 12 E |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) |  | 12. COUNTY OR PARISH<br>San Juan                                    |
|  |  | 13. STATE<br>UT   |

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plans to drill this well sometime in the future

# RECEIVED

MAY 13 1983

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Secretary

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

**STATE OF UTAH**  
**DEPARTMENT OF NATURAL RESOURCES**  
**DIVISION OF OIL, GAS, AND MINING**

PRINT IN TRIPLICATE\*  
 (other instructions on  
 reverse side)

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
 Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                     |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1450' from S line and 1789' from W line  |  | 8. FARM OR LEASE NAME<br>Nordeen  |
| 14. PERMIT NO.<br>4229 gr   |  | 9. WELL NO.<br>80.11  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr   |  | 10. FIELD AND POOL, OR WILDCAT<br>Mexican Hat                           |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) * |  | 12. COUNTY OR PARISH<br>San Juan  |
| 18. I hereby certify that the foregoing is true and correct   |  | 13. STATE<br>UT   |

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

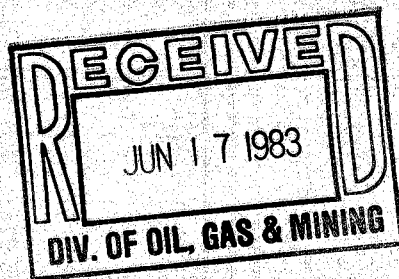
### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Place use to drill this well sometime in the future



18. I hereby certify that the foregoing is true and correct

SIGNED

*Bill Johns*

TITLE

Secretary

DATE

6/12/83

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

ISSUED IN TRIPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |
|---|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><i>San Juan Minerals Corp</i>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 3. ADDRESS OF OPERATOR<br><i>Rt. 1 Box 52 Blythe Ca 92225</i>   |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br><i>1456' from S line &amp; 1789' from W line</i> |  | 8. FARM OR LEASE NAME<br><i>Norden</i>   |
| 14. PERMIT NO.<br><i>43 037 30580</i>   |  | 9. WELL NO.<br><i>80.11</i>  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br><i>4229 gr</i>  |  | 10. FIELD AND POOL, OR WILDCAT<br><i>Mexican Hat</i>                           |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec 5 T 40 S R 19 E</i> |
|   |  | 12. COUNTY OR PARISH<br><i>San Juan</i>  |
|   |  | 13. STATE<br><i>UT</i>   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

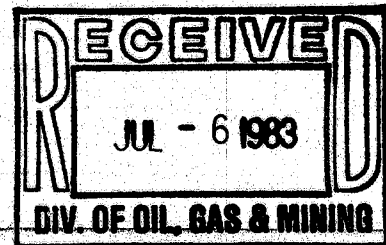
ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Plans are to drill the well in the future*



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

STAMP IN TRIPLICATE\*  
(Other instructions on reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><i>San Juan Minerals Expl Co</i>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br><i>Rr P Box 52 Blythe Ca 92225</i>   |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface<br><i>1456 from Sline &amp; 1789' from Wine</i> |  | 8. FARM OR LEASE NAME<br><i>Nardeen</i>                                    |
| 14. PERMIT NO.<br><i>43 037 30580</i>  |  | 9. WELL NO.<br><i>80.11</i>  |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br><i>4229 gr</i>   |  | 10. FIELD AND POOL, OR WILDCAT<br><i>Mexican Hat</i>                       |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec 5 T42S R19E</i> |
|  |  | 12. COUNTY OR PARISH<br><i>San Juan</i>                                    |
|  |  | 13. STATE<br><i>Ut</i>   |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON\* ☐CHANGE PLANS ☐

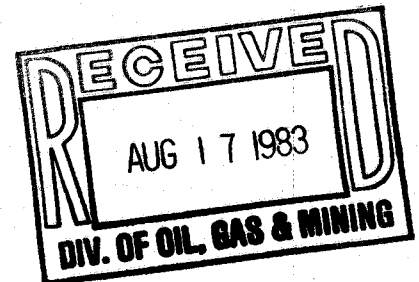
### SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Plans are to drill sometime in the future*



18. I hereby certify that the foregoing is true and correct

SIGNED *Bill J. Adams*TITLE *Secretary*DATE *8/14/83*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SET IN TRIPLICATE\*  
(Other instructions on  
reverse side)

# SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 5. LEASE DESIGNATION AND SERIAL NO.                              |
| 2. NAME OF OPERATOR<br>San Juan Minerals Exploration Co.   |  | 6. IF INDIAN, NATION OR TRIBE NAME                               |
| 3. ADDRESS OF OPERATOR<br>Rt. 1 Box 52 Blythe, CA 92225  |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1456' from S line and 1789' from W line |  | 8. FARM OR LEASE NAME<br>Nordeen                                 |
| 14. PERMIT NO.<br>43 037 30580   |  | 9. WELL NO.<br>80.11   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>4229 gr  |  | 10. FIELD AND TYPE OR WILDCAT<br>S                               |
|  |  | 11. SEC., T., R., BLK. AND SURVEY OR AREA<br>Sec 5 T 42 S R 19 E |
|  |  | 12. COUNTY OR TERRITORY<br>San Juan                              |
|  |  | 13. STATE<br>UT  |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIR WELL

ALTER CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Form.)

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Plans are to drill sometime in the future.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Sec

DATE

9-14-83

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

## SUNDRY NOTICES AND REPORTS ON WELLS

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Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><i>SAN Juan Minerals Expl. Co.</i>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |
| 3. ADDRESS OF OPERATOR<br><i>Rt 1 Box 52 Blythe Ca 92225</i>   |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><i>1456' from Sline &amp; 1789' from Wline<br/>NESW</i> |  | 8. FARM OR LEASE NAME<br><i>Nordeen</i>                                    |
| 14. PERMIT NO.<br><i>43037 30580</i>   |  | 9. WELL NO.<br><i>80,11</i>  |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.)<br><i>4229 gr</i>   |  | 10. FIELD AND POOL, OR WILDCAT<br><i>MEXICAN HAT</i>                       |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><i>Sec 5 T42S R19E</i> |
|  |  | 12. COUNTY OR PARISH<br><i>SAN Juan</i>                                    |
|  |  | 13. STATE<br><i>UT</i>   |

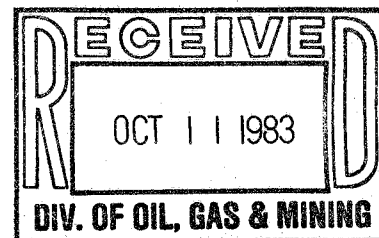
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                          |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

*Plans are to drill this well sometime in the future*



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Scott M. Matheson, Governor  
Temple A. Reynolds, Executive Director  
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 18, 1983

San Juan Minerals Exploration Company  
Rt # 1, Box # 52  
Blythe, California 92225  
Att: Jill Johnson

Re: See attached list of wells

Dear Ms. Johnson:

Due to excessive time delay in commencing drilling operations approval to drill the subject wells are hereby rescinded effective one calendar month from the date of this notice.

A new Application for Permit to Drill must be filed with this office for approval, prior to future drilling of the subject locations.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Norman C. Stout  
Administrative Assistant

NCS/cf

Well No. Nordeen # 12  
615' FSL, 1068' FWL  
SW SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.8  
936' FSL, 1225' FWL  
SW SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.9  
1018' FSL, 1500' FWL  
SW NW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.10  
1216' FSL, 1634' FWL  
SE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.11  
1456' FSL, 1789' FWL  
NE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.12  
1055' FSL, 1945' FWL  
SE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.14  
495' FSL, 1680' FWL  
SE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 80.15  
194' FSL, 1581' FWL  
SE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Nordeen # 81.1  
1638' FSL, 1917' FWL  
NE SW, Sec. 5, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Goodridge # 80.16  
159' FNL, 1430' FWL  
NE NW, Sec. 8, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Goodridge # 80.17  
442' FNL, 1365' FWL  
NE NW, Sec. 8, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Goodridge # 2  
840' FNL, 1099' FWL  
NW NW, Sec. 8, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Goodridge # 71  
919' FNL, 294' FWL  
NW NW, Sec. 8, T. 42S, R. 19E.  
San Juan County, Utah

Well No. Goodridge # 72  
893' FNL, 655' FWL  
NW NW, Sec. 8, T. 42S, R. 19E.  
San Juan County, Utah